



Club Health Assessment for District 23 A through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS | 02/27/1953 | Active | 27 | 3 | 2 | 1 | 3.85% | 26 | 26 | 0 | | | IP | M,SC | 2 | \$1,000.00 |
| 8959 | BETHANY | 03/06/1952 | Active | 58 | 3 | 3 | 0 | 0.00% | 58 | 4 | 0 | | | N | M,SC | 0 | \$2,903.36 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8960 | BETHEL | 06/06/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 7 | N | M,SC | 7 | |
| 8961 | BRANFORD | 05/22/1951 | Active | 53 | 7 | 3 | 4 | 8.16% | 49 | 3 | 0 | | | N | SC | 0 | \$10.00 |
| 8962 | BRIDGEPORT HOST | 02/28/1921 | Active | 22 | 1 | 4 | -3 | -12.00% | 25 | 22 | 0 | | | IP | | 0 | \$554.28 |
| 8966 | BROOKFIELD | 03/03/1966 | Active | 77 | 11 | 4 | 7 | 10.00% | 70 | 6 | 0 | | | N | | 0 | \$2,644.99 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 40 | 4 | 4 | 0 | 0.00% | 37 | 5 | 0 | | 2 | N | SC | 1 | \$3,032.49 |
| 8968 | DANBURY | 09/08/1927 | Active | 91 | 15 | 16 | -1 | -1.09% | 90 | 11 | 0 | | | N | P,SC | 1 | \$6,044.74 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8969 | DARIEN | 02/17/1949 | Active | 17 | 2 | 2 | 0 | 0.00% | 11 | 47 | 0 | | 6 | R | M,SC | 1 | \$3.14 |
| 134305 | Derby Centennial | 04/18/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,VP | 0 | \$1,045.79 |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 10 | R | M,SC | 8 | |
| 68771 | EAST HAVEN | 05/13/2003 | Active | 18 | 9 | 0 | 9 | 100.00% | 24 | | 0 | | 3 | N | | 0 | \$68.97 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 8973 | EASTON | 04/19/1967 | Active | 27 | 2 | 1 | 1 | 3.85% | 26 | 0 | 0 | | | R | SC | 5 | \$2,000.00 |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 6 | N | M,SC | 6 | \$100.00 |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 21 | 6 | 8 | -2 | -8.70% | 18 | 5 | 1 | | 6 | R | M,SC | 1 | \$967.76 |
| 8976 | GREENWICH | 08/28/1923 | Active | 28 | 0 | 1 | -1 | -3.45% | 32 | 8 | 0 | | 4 | R | SC | 2 | \$2.00 |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | | R | VP,SC | 2 | |
| 8979 | HAMDEN | 11/17/1949 | Active | 20 | 14 | 0 | 14 | 233.33% | 6 | | 0 | | 4 | | VP,SC | 0 | \$58.36 |
| 8980 | MADISON | 02/22/1956 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 20 | 0 | | 4 | N | M,SC | 6 | \$1,000.00 |
| 8981 | MERIDEN | 11/05/1923 | Active | 90 | 6 | 3 | 3 | 3.45% | 87 | 26 | 0 | | | N | SC | 0 | \$3,871.91 |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 26 | 3 | 1 | 2 | 8.33% | 22 | 23 | 3 | | 2 | | P,M,VP,SC | 6 | \$20.00 |



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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8983 | MILFORD | 07/24/1951 | Active(1) | 16 | 0 | 2 | -2 | -11.11% | 18 | 16 | 0 | | R | T,M,SC | 0 | |
| 8985 | MONROE | 03/20/1952 | Active | 14 | 4 | 0 | 4 | 40.00% | 11 | | 0 | | R | M,SC | 8 | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | 11 | 3 | 1 | 2 | 22.22% | 10 | 5 | 0 | | | VP | 1 | \$293.62 |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | | VP,SC | 6 | \$75.00 |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 45 | 4 | 4 | 0 | 0.00% | 50 | 3 | 0 | | N | S | 0 | \$12,637.04 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | 26 | 3 | 3 | 0 | 0.00% | 26 | 15 | 0 | | R | SC | 0 | \$7.84 |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 34 | 6 | 9 | -3 | -8.11% | 37 | 18 | 0 | | N | M,SC | 0 | \$1,108.54 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active(1) | 50 | 5 | 9 | -4 | -7.41% | 54 | 8 | 0 | | R | S,M,SC | 0 | \$3,203.86 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | 10 | 5 | 6 | -1 | -9.09% | 14 | 16 | 0 | | | VP | 0 | \$2,342.10 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 22 | 0 | 7 | -7 | -24.14% | 29 | 30 | 0 | | N | SC | 0 | \$505.40 |
| 8996 | ORANGE | 04/23/1952 | Active | 49 | 2 | 1 | 1 | 2.08% | 47 | 2 | 0 | | N | SC | 0 | \$8,168.47 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 1 | 0 | | R | M,SC | 1 | |
| 63134 | PROSPECT | 05/09/2000 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | | M,VP,SC | 6 | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | 23 | 3 | 4 | -1 | -4.17% | 24 | 11 | 0 | | R | M,SC | 0 | \$37.31 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | 54 | 2 | 2 | 0 | 0.00% | 57 | 3 | 0 | | N | | 0 | \$5,212.41 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 103851 | SOUTH MERIDEN | 10/27/2008 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 3 | 0 | | N | SC | 5 | \$2.00 |
| 126536 | Southbury Community | 01/25/2016 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | | 0 | | | M,VP,SC | 1 | \$10.00 |
| 9004 | STAMFORD | 11/11/1965 | P- Active(1) | 0 | 0 | 13 | -13 | -100.00% | 13 | 23 | 0 | | None | P,S,T,M,VP SC | 3 | \$3,000.00 |
| 9005 | STRATFORD | 11/22/1929 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 28 | 0 | | | S,M,VP,SC | 4 | \$5.00 |
| 9006 | TRUMBULL | 11/30/1950 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | | P,M,VP,SC | 1 | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 23 | 0 | | R | SC | 8 | \$228.40 |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active | 11 | 2 | 1 | 1 | 10.00% | 9 | 6 | 0 | | N | M,SC | 10 | |
| 9013 | WALLINGFORD LIONS CLUB, INC. Exc Award (06/30/2022) | 12/18/1967 | Active | 17 | 2 | 1 | 1 | 6.25% | 17 | 6 | 0 | | | VP,SC | 1 | \$176.08 |
| 9008 | WATERBURY | 10/18/1923 | Active | 22 | 2 | 3 | -1 | -4.35% | 23 | 22 | 0 | | R | SC | 0 | \$24.44 |
| 9009 | WEST HAVEN | 04/25/1951 | P- Active(1) | 14 | 4 | 3 | 1 | 7.69% | 13 | 1 | 0 | | R | SC | 7 | |
| 9011 | WOLCOTT Exc Award (06/30/2018) | 04/23/1952 | Active | 73 | 3 | 3 | 0 | 0.00% | 73 | 7 | 0 | | N | | 3 | \$2,000.00 |
| 9012 | WOODBIDGE | 05/24/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | N | M,SC | 8 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 8977 | GREENWICH WESTERN GREENWICH | 11/21/1966 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,267 | 141 | 133 | 8 | 0.64% | 1,281 | 26 | 48% | 2% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| 149081 | CONNECTICUT UNITED HEARTS AND HANDS | 11/22/2021 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 2 | 0 | | N | M,SC | 3 | \$20.00 |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Active | 37 | 38 | 1 | 37 | 100.00% | 0 | 0 | 1 | | N | SC | N/R | |
| 154083 | Riverton (CT) | 03/28/2023 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | 0 | | N | SC | 1 | \$20.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9014 | AVON Exc Award (06/30/2021, 06/30/2022) | 06/18/1951 | Active | 35 | 5 | 12 | -7 | -16.67% | 40 | 11 | 0 | | R | SC | 0 | \$156.00 |
| 9015 | BARKHAMSTED Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 10/20/1966 | Active | 71 | 17 | 24 | -7 | -8.97% | 78 | 4 | 0 | | R | VP,SC | 1 | \$1,182.00 |
| 9016 | BERLIN | 10/27/1941 | Active | 117 | 5 | 3 | 2 | 1.74% | 115 | 33 | 0 | | N | SC | 0 | \$2,000.00 |
| 9017 | BETHLEHEM | 05/30/1972 | Active | 20 | 1 | 5 | -4 | -16.67% | 23 | 11 | 3 | | N | M,VP,SC | 7 | \$500.00 |
| 9018 | BLOOMFIELD Exc Award (06/30/2022) | 03/05/1942 | Active | 28 | 4 | 4 | 0 | 0.00% | 27 | 12 | 0 | | | VP,SC | 0 | \$330.00 |
| 9019 | BRISTOL Exc Award (06/30/2021) | 03/23/1926 | Active | 25 | 2 | 7 | -5 | -16.67% | 30 | 23 | 0 | | | T,VP,SC | 0 | \$1,250.00 |
| 9020 | BURLINGTON | 03/12/1968 | Active | 34 | 6 | 2 | 4 | 13.33% | 30 | 19 | 0 | | R | M,SC | 4 | \$123.00 |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 9 | 0 | | R | SC | 1 | \$23.00 |
| 9021 | CANTON Exc Award (06/30/2021) | 11/23/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | VP,SC | 19 | \$23.00 |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | R | SC | 0 | \$100.00 |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 15 | 0 | | | M,VP,SC | 24+ | \$23.00 |
| 9023 | EAST HARTFORD Exc Award (06/30/2018) | 01/16/1950 | Active | 39 | 1 | 4 | -3 | -7.14% | 42 | 1 | 0 | | N | SC | 0 | \$1,922.00 |
| 9024 | EAST WINDSOR Exc Award (06/30/2022) | 06/29/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | N | M,SC | 1 | \$102.00 |
| 9025 | ENFIELD Exc Award (06/30/2022) | 03/31/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | R | M,SC | 0 | \$110.00 |



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| 135571 | Glastonbury Centennial Exc Award (06/30/2021) | 06/26/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | SC | 0 | | \$1,750.00 |
| 9027 | GRANBY Exc Award (06/30/2022) | 03/20/1953 | Active | 45 | 12 | 3 | 9 | 25.00% | 35 | 19 | 0 | | 2 | R | M,SC | 1 | | \$450.00 |
| 9028 | GREATERT HARTFORD HOST | 05/18/1922 | Active | 29 | 4 | 1 | 3 | 11.54% | 26 | 1 | 1 | | | N | SC | 3 | | \$600.00 |
| 64449 | GREATERT HARTFORD WEST INDIAN | 06/28/2001 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R | M,SC | 1 | | \$523.00 |
| 128882 | Hartford County Everest Centennial Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 09/12/2016 | Active | 42 | 3 | 4 | -1 | -2.33% | 43 | 4 | 1 | | 4 | N | | 1 | | \$251.00 |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 11 | 0 | 2 | -2 | -15.38% | 10 | 1 | 0 | | 2 | | VP,SC | 0 | | \$23.00 |
| 29404 | HARTFORD EVENING Exc Award (06/30/2021, 06/30/2022) | 05/29/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 5 | | VP,SC | 17 | | \$23.00 |
| 51701 | HARTFORD MULTI-NATIONAL | 05/29/1991 | Active | 28 | 6 | 9 | -3 | -9.68% | 31 | 15 | 0 | | | N | SC | 5 | | \$400.00 |
| 118811 | HARTFORD SAINT LUCIAN Exc Award (06/30/2021) | 02/20/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 16 | | 8 | | M,VP,SC | 18 | | \$23.00 |
| 35723 | HARTLAND | 06/19/1978 | Active | 28 | 4 | 1 | 3 | 12.00% | 23 | 2 | 4 | | 8 | R | SC | 3 | | \$400.00 |
| 9029 | HARWINTON | 01/30/1962 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 40 | 0 | | 2 | N | SC | 0 | | \$1,404.50 |
| 35043 | KENT | 02/03/1978 | Active | 55 | 6 | 4 | 2 | 3.77% | 53 | 4 | 0 | | 2 | R | M,SC | 0 | 90+ Days | \$23.00 |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 59 | 4 | 4 | 0 | 0.00% | 61 | 6 | 2 | | 14 | N | | 0 | | \$1,000.00 |
| 9031 | MANCHESTER | 06/28/1949 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 6 | 1 | | 2 | | VP,SC | 3 | | \$900.00 |
| 9032 | MARLBOROUGH Exc Award (06/30/2021) | 10/28/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 4 | R | SC | 0 | | \$500.00 |
| 9033 | NEW BRITAIN Exc Award (06/30/2021) | 07/11/1922 | Active | 54 | 10 | 7 | 3 | 5.88% | 51 | 19 | 0 | | | N | SC | 3 | | \$1,300.00 |
| 9035 | NEW HARTFORD Exc Award (06/30/2021, 06/30/2022) | 09/17/1970 | Active | 28 | 1 | 2 | -1 | -3.45% | 28 | 13 | 0 | | | N | T,SC | 2 | | \$1,000.00 |
| 9037 | NEW MILFORD | 04/18/1929 | Active | 40 | 2 | 2 | 0 | 0.00% | 40 | 9 | 0 | | | N | SC | 0 | | \$50.00 |
| 9038 | NORFOLK | 01/30/1951 | Active | 15 | 1 | 1 | 0 | 0.00% | 17 | 7 | 0 | | 2 | N | M,SC | 0 | | \$273.00 |



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| 140733 | Northwestern Connecticut Cyber | 01/29/2020 | Active | | 31 | 10 | 1 | 9 | 40.91% | 22 | 2 | 0 | | IP | S,M,SC | 3 | | \$23.00 | |
| 9039 | PLAINVILLE | 05/15/1941 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 6 | R | M,SC | 0 | | \$75.00 |
| 9040 | ROCKY HILL | 02/28/1949 | Active | | 14 | 0 | 1 | -1 | -6.67% | 15 | 8 | 0 | | 3 | N | SC | 24+ | | \$23.00 |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 3 | N | VP,SC | 3 | | \$23.00 |
| 9042 | SIMSBURY | 06/15/1965 | Active | | 26 | 2 | 1 | 1 | 4.00% | 24 | 2 | 0 | | 2 | R | | 0 | 90+ Days | \$25.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 9044 | SOUTH WINDSOR | 06/08/1961 | Active | | 37 | 0 | 1 | -1 | -2.63% | 37 | 39 | 0 | | | N | SC | 0 | | \$4,100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | | 22 | 5 | 5 | 0 | 0.00% | 22 | 22 | 0 | | IP | SC | 19 | | \$40.00 | |
| 9045 | SUFFIELD | 04/29/1955 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 2 | | M,VP,SC | 0 | | \$23.00 |
| 9046 | TERRYVILLE | 06/27/1941 | Active | | 88 | 6 | 11 | -5 | -5.38% | 93 | 13 | 1 | | R | SC | 2 | | \$2,000.00 | |
| 105281 | THOMASTON | 04/20/2009 | Active | | 22 | 3 | 1 | 2 | 10.00% | 20 | 7 | 1 | | 7 | R | M,SC | 13 | 90+ Days | \$23.00 |
| 9048 | TORRINGTON | 11/30/1925 | Active | | 32 | 1 | 5 | -4 | -11.11% | 34 | 3 | 0 | | 2 | N | P,M,SC | 0 | | \$1,023.00 |
| 9049 | UNIONVILLE | 11/29/1941 | Active | | 18 | 0 | 2 | -2 | -10.00% | 20 | 42 | 0 | | 2 | R | T,M,VP,SC | N/R | | \$50.00 |
| 9050 | WASHINGTON | 05/31/1941 | Active | | 35 | 2 | 5 | -3 | -7.89% | 38 | 23 | 1 | | 13 | R | M,SC | 24+ | | \$23.00 |
| 9051 | WATERTOWN | 10/25/1949 | Active | | 42 | 5 | 3 | 2 | 5.00% | 43 | 4 | 0 | | | N | | 7 | | \$1,000.00 |
| 140049 | West Hartford Lumbini | 10/18/2019 | Active | | 37 | 3 | 5 | -2 | -5.13% | 39 | 3 | 0 | | | N | | 15 | | \$151.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | | 5 | 0 | 1 | -1 | -16.67% | 6 | 42 | 4 | | 6 | | VP,SC | 3 | | \$23.00 |
| 9054 | WINDSOR | 12/15/1949 | Active | | 49 | 4 | 2 | 2 | 4.26% | 45 | 44 | 0 | | | N | | 1 | | \$481.12 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9055 | WINDSOR LOCKS | 06/06/1942 | Active | | 107 | 1 | 5 | -4 | -3.60% | 113 | 19 | 0 | | 2 | N | M | 0 | | \$3,825.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9056 | WINSTED | 03/16/1960 | Active | | 15 | 0 | 3 | -3 | -16.67% | 17 | 21 | 1 | | 3 | R | M,VP,SC | 0 | | \$23.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 9057 | WOODBURY | 04/08/1936 | Active | | 60 | 5 | 1 | 4 | 7.14% | 56 | 0 | 1 | | | N | | 1 | | \$1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 B through May 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 2 | 0 | 2 | 1,835 | 204 | 160 | 44 | 2.46% | 1,773 | 33 | 27% | 11% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 C through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150815 | New London Black Heritage | 05/17/2022 | Cancelled(1*) | 0 | 2 | 35 | -33 | -100.00% | 31 | 1 | 7 | | None | P,S,T,M,VP SC | 10 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 29 | 0 | | 4 | R | M,SC | 8 | \$10.00 |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 3 | 0 | | 2 | R | P,SC | 0 | \$450.00 |
| 9059 | CANTERBURY | 06/12/1972 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 6 | 0 | | | IP | SC | 0 | \$560.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 40 | 1 | 5 | -4 | -9.09% | 44 | 16 | 0 | | 3 | | M,VP,SC | 3 | \$2,000.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 93 | 3 | 13 | -10 | -9.71% | 102 | 13 | 0 | | | N | | 0 | \$1,411.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 21 | 0 | | | N | SC | 6 | \$375.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 27 | 6 | 4 | 2 | 8.00% | 25 | 15 | 0 | | | R | M,SC | 0 | \$110.00 |
| 138089 | Cromwell CT | 02/13/2020 | Active | 26 | 4 | 0 | 4 | 18.18% | 20 | | 0 | | 2 | R | SC | 3 | \$2,155.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 15 | 3 | 0 | 3 | 25.00% | 15 | | 0 | | 2 | N | M,SC | 0 | \$1,218.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 14 | 0 | 3 | -3 | -17.65% | 18 | 2 | 0 | | | N | SC | 16 | \$200.00 |
| 9067 | DURHAM | 10/24/1951 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | 14 | | VP,SC | 0 | \$500.00 |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | 1 | | 4 | R | | 24+ | \$1,010.00 |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 53 | 6 | 0 | 6 | 12.77% | 46 | | 0 | | | N | SC | 0 | \$1,605.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 42 | 1 | 10 | -9 | -17.65% | 50 | 7 | 0 | | 2 | N | SC | 2 | \$4,443.04 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 4 | | M,VP,SC | 24+ | \$1,000.00 |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 11 | 2 | 2 | 0 | 0.00% | 11 | 2 | 0 | | | | VP,SC | 2 | \$200.00 |



Club Health Assessment for District 23 C through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 127444 | Ellington Centennial | 05/06/2016 | P- Active | | 13 | 2 | 1 | 1 | 8.33% | 12 | 1 | 0 | 2 | VP,SC | 0 | | \$60.00 |
| 9070 | ESSEX | 08/24/1950 | Active | | 50 | 5 | 2 | 3 | 6.38% | 44 | 13 | 0 | | N | SC | 0 | \$1,575.34 |
| 9071 | FRANKLIN | 03/18/1968 | Active | | 17 | 2 | 3 | -1 | -5.56% | 18 | 18 | 0 | 14 | T,VP,SC | 0 | | \$10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9072 | GROTON | 09/24/1929 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 2 | P,M,VP,SC | 12 | | \$710.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | | 9 | 0 | 2 | -2 | -18.18% | 11 | 20 | 0 | 3 | VP,SC | 7 | | \$510.00 |
| 9074 | HEBRON | 12/03/1969 | Active | | 61 | 3 | 6 | -3 | -4.69% | 64 | 7 | 0 | 4 | N | | 2 | \$14,100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 77856 | KILLINGLY QUIET CORNER REGIONAL | 11/26/2003 | Cancelled(6*) | | 0 | 0 | 14 | -14 | -100.00% | 14 | 16 | 1 | None | P,S,T,M,VP SC | 7 | | \$850.00 |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | | 71 | 11 | 5 | 6 | 9.23% | 64 | 9 | 0 | | N | M,SC | 0 | \$2,530.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | | 45 | 2 | 4 | -2 | -4.26% | 47 | 19 | 0 | | R | M,SC | 0 | \$10.00 |
| 9077 | LEDYARD | 08/11/1960 | Active | | 25 | 0 | 1 | -1 | -3.85% | 27 | 1 | 0 | | N | | 0 | \$1,832.42 |
| 129793 | LISBON-GRISWOLD CENTENNIAL | 01/13/2017 | Active | | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | R | M | 5 | \$320.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | | 36 | 4 | 3 | 1 | 2.86% | 36 | 5 | 0 | | R | SC | 9 | \$375.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | | 11 | 2 | 6 | -4 | -26.67% | 15 | 20 | 0 | 6 | M,VP,SC | 2 | | \$3,400.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | | 38 | 11 | 0 | 11 | 40.74% | 27 | | 0 | | N | T,SC | 1 | \$1,000.00 |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | | 13 | 1 | 0 | 1 | 8.33% | 13 | | 0 | 3 | R | SC | 0 | \$1,107.38 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 3 | R | SC | 11 | \$237.25 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | | 14 | 1 | 0 | 1 | 7.69% | 11 | | 0 | | VP,SC | 1 | | \$557.00 |



Club Health Assessment for District 23 C through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9083 | MYSTIC | 09/15/1949 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 15 | 1 | | 3 | R | SC | 1 | \$807.75 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9084 | NEW LONDON | 08/15/1922 | Active | 20 | 3 | 3 | 0 | 0.00% | 20 | 25 | 0 | | | R | SC | 0 | \$50.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9085 | NIANTIC | 08/23/1949 | Active | 65 | 6 | 5 | 1 | 1.56% | 66 | 22 | 0 | | | N | SC | 0 | \$1,300.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9086 | NORTH STONINGTON | 03/27/1967 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 0 | | 2 | R | | 0 | \$1,426.60 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9087 | NORWICH | 04/11/1939 | P- Active | 10 | 1 | 1 | 0 | 0.00% | 12 | 32 | 0 | | 2 | | M,VP,SC | 3 | \$10.00 |
| 9089 | OLD SAYBROOK | 06/27/1950 | Active | 34 | 4 | 6 | -2 | -5.56% | 36 | 7 | 0 | | | | VP,SC | 0 | \$1,519.05 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9090 | PAWCATUCK | 10/25/1950 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 47 | 0 | | | N | P | 4 | \$10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9082 | PLAINFIELD | 12/13/1951 | Active | 28 | 5 | 3 | 2 | 7.69% | 26 | 9 | 0 | | 2 | R | M,VP,SC | 2 | \$515.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9091 | POMFRET | 09/09/1954 | Active | 27 | 0 | 5 | -5 | -15.63% | 32 | 19 | 0 | | | | T,VP,SC | 24+ | \$1,010.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 135479 | Portland | 06/29/2018 | Active | 27 | 3 | 11 | -8 | -22.86% | 33 | 2 | 0 | | 2 | | S,VP | 1 | \$154.46 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9093 | PUTNAM | 09/29/1949 | Active | 58 | 2 | 0 | 2 | 3.57% | 55 | | 0 | | | R | | 3 | \$1,450.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9094 | SALEM | 05/17/1973 | Active | 30 | 4 | 3 | 1 | 3.45% | 29 | 3 | 0 | | | N | M,SC | 0 | \$505.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9095 | SOMERS | 01/30/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 5 | R | S,M,SC | 1 | \$10.00 |
| 9096 | STAFFORD | 07/30/1951 | Active | 24 | 3 | 3 | 0 | 0.00% | 25 | 2 | 0 | | | | VP,SC | 0 | \$1,510.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 60877 | TAFTVILLE | 06/15/1998 | Active | 21 | 0 | 4 | -4 | -16.00% | 25 | 20 | 0 | | | R | M,SC | 9 | \$435.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|-----------|-----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 9099 | THOMPSON | 04/29/1953 | Active | 37 | 2 | 0 | 2 | 5.71% | 35 | | 0 | | N | SC | 0 | | \$1,010.00 | | | |
| 9100 | TOLLAND | 11/10/1969 | Active | 29 | 0 | 2 | -2 | -6.45% | 32 | 26 | 0 | | 2 | N,VP,SC | 9 | | \$1,315.00 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 109940 | UNIVERSITY OF CT CAMPUS | 12/20/2010 | Active | 23 | 21 | 5 | 16 | 228.57% | 7 | 2 | 1 | | R | M,SC | 24+ | 90+ Days | \$10.00 | | | |
| 133871 | Vernon-Rockville | 04/10/2018 | Active | 7 | 1 | 9 | -8 | -53.33% | 19 | 7 | 0 | | 2 | S,M,VP | 0 | | | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| 9101 | WATERFORD | 06/11/1952 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 16 | 0 | | 12 | R,P,T,SC | 22 | | \$10.00 | | | |
| 53387 | WATERFORD REGIONAL | 06/30/1992 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 6 | 0 | | N | SC | 0 | | \$590.00 | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 9102 | WILLIMANTIC | 03/31/1941 | Active | 38 | 2 | 2 | 0 | 0.00% | 38 | 4 | 0 | | N | SC | 3 | | \$1,245.00 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 32 | 7 | 6 | 1 | 3.23% | 28 | 17 | 0 | | N | T,SC | 0 | | \$820.00 | | | |
| 55 | 0 | 2 | -2 | 1,564 | 145 | 199 | -54 | -3.34% | 1,616 | 28 | 36% | 0% | 0% | 2% | 0 | 0% | 2 | 10 | 49 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 Y through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|------------------|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 61 | 5 | 4 | 1 | 1.67% | 60 | 13 | 0 | | 2 | R | | 0 | | \$2,000.00 |
| 11925 | AGAWAM | 03/17/1944 | Active | 73 | 8 | 17 | -9 | -10.98% | 88 | 14 | 0 | | | N | SC | 0 | | \$100.00 |
| 117176 | AMHERST | 06/15/2012 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 21 | | 4 | | M,VP,SC | 24+ | | |
| 11927 | ASHFIELD | 11/22/1965 | Status Quo(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | | N | VP,SC | 24+ | | |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 14 | 2 | 3 | -1 | -6.67% | 15 | 15 | 0 | | | R | P,VP,SC | 0 | | \$800.00 |
| 11930 | CHESHIRE | 11/08/1955 | Active | 34 | 1 | 5 | -4 | -10.53% | 38 | 9 | 8 | | | N | M,SC | 14 | | |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 20 | 3 | | 9 | | S,M,VP,SC | 24+ | | |
| 11934 | DALTON | 12/22/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 19 | | 3 | | P,M,VP,SC | 24+ | | \$200.00 |
| 11969 | DEERFIELD | 04/12/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 12 | | 14 | R | T,M,SC | 24+ | | \$100.00 |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 39 | 4 | 2 | 2 | 5.41% | 38 | 10 | 1 | | 2 | R | P,VP,SC | 24+ | | \$1,000.00 |
| 11938 | GRANBY | 08/11/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 11 | | | | P,M,VP,SC | 24+ | | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 0 | | | N | SC | 24+ | | |
| 11940 | GREAT BARRINGTON | 11/08/1951 | Cancelled(8*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 38 | 5 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11943 | HAMPDEN | 05/02/1948 | Cancelled(8*) | 0 | 0 | 18 | -18 | -100.00% | 18 | 23 | 5 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11944 | HATFIELD | 12/20/1944 | Active | 19 | 3 | 6 | -3 | -13.64% | 22 | 14 | 0 | | 3 | N | M,SC | 24+ | | \$1,000.00 |
| 11945 | HINSDALE | 12/16/1954 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 35 | 0 | | 5 | R | P,M,VP,SC | 1 | | \$750.00 |
| 11946 | HOLYOKE | 11/24/1922 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 23 | | 12 | | P,M,VP,SC | 24+ | | \$1,000.00 |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 1 | 1 | | 3 | N | M,SC | 6 | | |
| 11951 | LEE | 12/08/1964 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 4 | | | N | SC | 0 | | \$1,400.00 |
| 11954 | LUDLOW | 01/18/1943 | Active | 42 | 6 | 0 | 6 | 16.67% | 36 | | 1 | | 2 | R | SC | 21 | | \$99.00 |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | | 0 | | 2 | | M,VP,SC | 9 | | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 36 | 4 | 5 | -1 | -2.70% | 39 | 32 | 1 | | | R | SC | 2 | | \$2,025.00 |
| 41332 | PELHAM | 05/25/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 3 | R | SC | 24+ | | \$100.00 |



Club Health Assessment for District 33 Y through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 14 | 2 | 0 | 2 | 16.67% | 14 | | | 4 | | 3 | R | S,M,VP,SC | 24+ | | \$1,000.00 |
| 11963 | SOUTH HADLEY | 06/19/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 27 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | | 0 | | | N | SC | 24+ | 90+ Days | \$1,000.00 |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 55 | 9 | 7 | 2 | 3.77% | 53 | 10 | | 0 | | | N | M,SC | 0 | | \$2,000.00 |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 25 | 1 | 4 | -3 | -10.71% | 30 | 19 | | 1 | | | R | SC | 19 | | |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 33 | | 12 | | P,S,T,M,VP SC | N/R | | |
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 63 | 5 | 6 | -1 | -1.56% | 65 | 11 | | 0 | | 3 | R | SC | 2 | | |
| 129348 | Westfield Centennial | 11/08/2016 | Cancelled(8*) | 0 | 0 | 15 | -15 | -100.00% | 15 | 5 | | 5 | 1 | None | | P,S,T,M,VP SC | 19 | 90+ Days | \$100.00 |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | 6 | | T,VP,SC | 14 | | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | | 3 | N | T,VP,SC | 6 | | \$470.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11942 | HADLEY | 02/23/1954 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 31 | 0 | 3 | -3 | 807 | 55 | 104 | -49 | -5.72% | 876 | 26 | 48% | 39% | 6% | 6% | 1 | 100% | 3 | 73 | 41 | -33% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 27 | 2 | 3 | -1 | -3.57% | 28 | 6 | 0 | | N | M,SC | 0 | | \$1,300.00 |
| 11977 | ATHOL | 01/31/1950 | Active | 50 | 3 | 1 | 2 | 4.17% | 53 | 6 | 0 | | N | M,SC | 0 | | \$200.00 |
| 11978 | AUBURN | 05/22/1952 | Status Quo(4) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | M,VP,SC | 24+ | 90+ Days | |
| 11979 | BARRE | 06/16/1964 | Active | 27 | 10 | 6 | 4 | 17.39% | 23 | 3 | 0 | | 3 | R SC | 0 | | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 7 | M,VP,SC | 4 | | |
| 11980 | BERLIN | 03/23/1965 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 7 | VP,SC | 1 | | |
| 11981 | BOLTON | 06/09/1964 | Active | 5 | 0 | 3 | -3 | -37.50% | 8 | 12 | 1 | | None | P,S,M,VP,SC | 3 | | \$300.00 |
| 11983 | BOYLSTON | 03/10/1964 | Active | 50 | 2 | 0 | 2 | 4.17% | 48 | | 0 | | N | SC | 2 | | \$6,500.00 |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | | 2 | | 5 | R T,M,SC | 7 | | \$2,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 29 | 2 | 0 | 2 | 7.41% | 23 | | 2 | | N | SC | 2 | | \$300.00 |
| 11985 | CLINTON | 02/09/1942 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | | 10 | M,VP,SC | 24+ | | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 27 | 0 | 6 | -6 | -18.18% | 32 | 7 | 0 | | 3 | VP,SC | 1 | | \$860.00 |
| 11988 | GARDNER | 08/25/1949 | Active | 51 | 10 | 4 | 6 | 13.33% | 47 | 6 | 0 | | N | VP,SC | 1 | | \$500.00 |
| 11989 | GRAFTON | 01/01/1955 | Active | 39 | 12 | 4 | 8 | 25.81% | 31 | 3 | 0 | | N | M,SC | 0 | | \$2,500.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 70 | 8 | 2 | 6 | 9.38% | 64 | 7 | 0 | | N | VP | 1 | | \$3,100.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 11991 | HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 6 | M,VP,SC | 1 | | |
| 68651 | HOPEDALE | 04/18/2003 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 7 | M,VP,SC | 24+ | | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 46 | 13 | 7 | 6 | 15.00% | 45 | 11 | 0 | | 3 | N M,SC | 0 | | \$5,000.00 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 18 | 0 | 2 | -2 | -10.00% | 23 | 18 | 3 | | 6 | P,M,VP,SC | 6 | | \$500.00 |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 19 | 2 | 0 | 2 | 11.76% | 21 | | 0 | | 4 | M,VP,SC | 0 | | \$1,015.00 |



Club Health Assessment for District 33 A through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | | 101 | 4 | 1 | 3 | 3.06% | 100 | 8 | 4 | | 3 | N | SC | 3 | | \$50.00 |
| 28181 | MENDON | 03/22/1974 | Active | | 44 | 5 | 4 | 1 | 2.33% | 42 | 6 | 0 | | 4 | N | SC | 0 | | \$2,100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 11996 | MILFORD | 09/23/1952 | Active | | 55 | 1 | 0 | 1 | 1.85% | 52 | | 0 | | | N | M,SC | 0 | | \$50.00 |
| 30101 | MILLBURY | 01/06/1975 | Active | | 64 | 0 | 2 | -2 | -3.03% | 66 | 10 | 8 | | 2 | R | SC | 1 | | \$100.00 |
| 11997 | MONSON | 06/06/1955 | Active | | 17 | 5 | 2 | 3 | 21.43% | 14 | 4 | 0 | | | IP | VP,SC | 0 | | \$320.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 11998 | NORTHBORO | 12/06/1950 | Active | | 19 | 0 | 2 | -2 | -9.52% | 21 | 15 | 1 | | | | M,VP,SC | 0 | | |
| 30580 | ORANGE | 04/24/1975 | Active | | 4 | 2 | 2 | 0 | 0.00% | 4 | 22 | 1 | | | | P,M,VP,SC | 1 | | |
| 11999 | OXFORD | 09/28/1945 | Active | | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | R | P,M,SC | 1 | | \$400.00 |
| 12000 | PALMER | 05/26/1949 | Active | | 23 | 9 | 7 | 2 | 9.52% | 21 | 9 | 0 | | 3 | R | S,T,M,SC | 8 | | |
| 42401 | PAXTON | 03/29/1983 | Active | | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | 2 | R | M,SC | 0 | | \$750.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 31434 | PETERSHAM | 12/08/1975 | Active | | 37 | 0 | 1 | -1 | -2.63% | 38 | 17 | 0 | | | N | P,VP,SC | 4 | | \$220.00 |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | | 4 | 1 | 0 | 1 | 33.33% | 7 | | 0 | | | | P,T,VP,SC | 1 | | |
| 12001 | RUTLAND | 10/05/1971 | Active | | 54 | 3 | 2 | 1 | 1.89% | 53 | 22 | 0 | | | N | VP,SC | 0 | | \$1,150.00 |
| 12002 | SHREWSBURY | 06/01/1943 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 4 | R | M,SC | 0 | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | | 67 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | | N | SC | 5 | | \$500.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | SC | 2 | | \$1,475.00 |
| 44012 | SUTTON | 06/18/1984 | Active | | 43 | 18 | 0 | 18 | 72.00% | 25 | | 0 | | 2 | R | SC | 0 | | \$2,000.00 |
| 31547 | TEMPLETON | 01/26/1976 | Active | | 28 | 0 | 3 | -3 | -9.68% | 31 | 15 | 0 | | | IP | SC | 1 | | \$1,000.00 |
| 125093 | Uxbridge | 06/10/2015 | Active | | 14 | 2 | 0 | 2 | 16.67% | 12 | | 0 | | 9 | | VP,SC | 0 | | \$150.00 |
| 12010 | WARE | 09/18/1945 | Active | | 22 | 2 | 0 | 2 | 10.00% | 20 | | 1 | | 3 | R | M | 2 | | |
| 12012 | WEBSTER | 09/26/1929 | Active | | 15 | 4 | 1 | 3 | 25.00% | 12 | 57 | 0 | | | N | SC | 4 | | \$100.00 |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 6 | N | VP,SC | 5 | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | | 12 | 1 | 1 | 0 | 0.00% | 12 | 1 | 0 | | 2 | | VP,SC | 3 | | \$300.00 |



Club Health Assessment for District 33 A through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|-------------|-------------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|---|------------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 33 | 2 | 0 | 2 | 6.45% | 31 | | | 0 | | 3 | M,VP,SC | 1 | | \$1,000.00 | | |
| 12016 | WINCHENDON | 09/18/1963 | Active | 22 | 1 | 2 | -1 | -4.35% | 24 | 26 | | 0 | | 2 | R SC | 0 | | \$1,000.00 | | |
| 45 | 0 | 0 | 0 | 1,308 | 127 | 68 | 59 | 4.72% | 1,269 | 29 | 40% | 9% | 0% | 2% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|--|---------|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152398 | Peabody North Shore | 08/24/2022 | Active | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | N | VP | 7 | \$25.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12020 | ACTON Exc Award (06/30/2016) | 08/18/1955 | Active | 62 | 5 | 8 | -3 | -4.62% | 66 | 19 | 0 | | N | VP,SC | 1 | \$550.00 | |
| 12021 | AMESBURY Exc Award (06/30/2017, 06/30/2022) | 02/26/1950 | Active | 40 | 0 | 2 | -2 | -4.76% | 42 | 60 | 0 | | | VP,SC | 0 | \$3,000.00 | |
| 12023 | AYER | 10/22/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 3 | M,VP,SC | 24+ | | |
| 12026 | BILLERICA Exc Award (06/30/2017) | 03/19/1957 | Active | 39 | 4 | 2 | 2 | 5.41% | 40 | 23 | 0 | | 4 | N | SC | 1 | \$1,000.00 |
| 12028 | CHELMSFORD | 01/19/1948 | P- Active | 20 | 12 | 1 | 11 | 122.22% | 7 | 5 | 0 | | 2 | N | SC | 0 | \$200.00 |
| 12029 | CONCORD Exc Award (06/30/2021) | 10/08/1941 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 17 | 0 | | 4 | N | M,SC | 0 | \$800.00 |
| 12030 | DANVERS | 10/31/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 4 | R | SC | 5 | \$294.14 |
| 12031 | DRACUT | 10/20/1972 | Active | 10 | 4 | 2 | 2 | 25.00% | 8 | 34 | 4 | | 3 | | M,VP,SC | 24+ | \$850.00 |
| 34830 | DUNSTABLE-TYNGSBORO L C Exc Award (06/30/2021, 06/30/2022) | 12/20/1977 | Active | 24 | 2 | 2 | 0 | 0.00% | 27 | 2 | 0 | | | N | | 0 | \$1,031.00 |
| 12032 | ESSEX | 02/17/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | N | SC | 0 | |
| 125191 | Essex County Regional Exc Award (06/30/2017) | 06/18/2015 | Active | 2 | 0 | 19 | -19 | -90.48% | 21 | 8 | 0 | | None | | P,T,M,VP,SC | 12 | \$500.00 |
| 12036 | HAVERTHILL Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 11/27/1944 | Active | 32 | 2 | 2 | 0 | 0.00% | 32 | 7 | 2 | | | N | | 0 | \$3,300.00 |
| 12037 | IPSWICH Exc Award (06/30/2017) | 11/25/1958 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 24 | 0 | | 3 | | VP,SC | 0 | \$20.00 |
| 12038 | LAWRENCE | 12/18/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4 | N | M,VP,SC | 4 | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 23 | 8 | 2 | | | N | P,M,VP,SC | 10 | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 36 | 4 | 6 | -2 | -5.26% | 38 | 28 | 0 | | | N | SC | 4 | \$2,650.00 |



Club Health Assessment for District 33 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12041 | LOWELL Exc Award (06/30/2017, 06/30/2022) | 08/08/1923 | Active | 17 | 1 | 2 | -1 | -5.56% | 18 | 8 | 0 | | | N | | 20 | \$1,000.00 |
| 12042 | LYNN | 12/26/1922 | Active | 46 | 18 | 1 | 17 | 58.62% | 29 | 46 | 0 | | | N | S,T,M,VP,SC | 24+ | |
| 53225 | LYNN SHOE CITY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/04/1992 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 0 | | 2 | N | | 24+ | \$1,365.00 |
| 12043 | LYNN WYOMA Exc Award (06/30/2017) | 11/20/1953 | Active | 39 | 8 | 1 | 7 | 21.88% | 34 | 6 | 2 | | | R | M,SC | 4 | \$1,110.00 |
| 12045 | MAGNOLIA | 06/07/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 22 | | P,M,VP,SC | 24+ | |
| 12048 | MELROSE | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | 16 | | M,VP,SC | 19 | \$25.00 |
| 12049 | MERRIMAC | 04/28/1948 | Active(1) | 14 | 3 | 5 | -2 | -12.50% | 16 | 27 | 0 | | | N | M,VP,SC | 24+ | |
| 12050 | METHUEN | 10/23/1953 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 11 | 0 | | 7 | | M,VP,SC | 0 | \$300.00 |
| 12052 | NAHANT | 06/23/1954 | Active | 23 | 1 | 3 | -2 | -8.00% | 25 | 14 | 0 | | 3 | | M,VP,SC | 2 | \$1,500.00 |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 40 | 5 | 3 | 2 | 5.26% | 36 | 18 | 0 | | | N | SC | 0 | \$5,500.00 |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 21 | 2 | 2 | 0 | 0.00% | 21 | 19 | 0 | | 2 | R | SC | 5 | \$475.00 |
| 12056 | PEABODY | 05/31/1945 | Active | 29 | 8 | 6 | 2 | 7.41% | 28 | 24 | 0 | | 4 | N | M,SC | 12 | |
| 12057 | PEPPERELL Exc Award (06/30/2017) | 12/12/1947 | Active | 52 | 6 | 0 | 6 | 13.04% | 46 | | 0 | | | N | | 5 | \$1,000.00 |
| 12058 | READING | 04/20/1938 | Active | 38 | 4 | 1 | 3 | 8.57% | 35 | 5 | 1 | | | N | SC | 2 | \$1,000.00 |
| 60878 | SALEM | 06/12/1998 | Active(1) | 1 | 2 | 20 | -18 | -94.74% | 26 | 7 | 0 | | None | | P,S,T,M,VP SC | 24+ | \$50.00 |
| 12060 | SALISBURY Exc Award (06/30/2021) | 02/27/1949 | Active | 38 | 4 | 1 | 3 | 8.57% | 35 | 5 | 0 | | | N | SC | 0 | \$100.00 |
| 12061 | SAUGUS | 11/30/1928 | Active | 44 | 7 | 2 | 5 | 12.82% | 40 | 50 | 0 | | | R | M | 24+ | \$50.00 |
| 12064 | TEWKSBURY Exc Award (06/30/2017) | 11/13/1954 | Active | 31 | 1 | 2 | -1 | -3.13% | 30 | 21 | 0 | | | IP | SC | 4 | |
| 12066 | TOWNSEND Exc Award (06/30/2017, 06/30/2022) | 04/05/1966 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 1 | 0 | | | N | SC | 0 | \$1,500.00 |
| 12067 | WAKEFIELD | 06/26/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | | 5 | | P,M,VP,SC | 24+ | |



Club Health Assessment for District 33 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|--|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|-------------------------|---|--|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 46478 | WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 36 | 4 | 0 | 4 | 12.50% | 32 | | | 0 | | N | S,SC | 13 | | \$2,000.00 | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 77 | 4 | 11 | -7 | -8.33% | 84 | 22 | 4 | | | N | VP,SC | 5 | | \$3,220.00 | | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 68 | 3 | 6 | -3 | -4.23% | 76 | 26 | 0 | | | N | SC | 0 | | \$40.00 | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 1 | 0 | 1 | 1,114 | 138 | 118 | 20 | 1.83% | 1,117 | 28 | 35% | 13% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 K through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12072 | ARLINGTON | 01/31/1938 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 32 | 4 | | 4 | T,M,VP,SC | 6 | | |
| 12073 | ASHLAND | 04/25/1967 | Active | 90 | 5 | 7 | -2 | -2.17% | 93 | 20 | 0 | | | N | SC | 0 | \$600.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 54623 | ASHLAND GREATER ASHLAND | 06/21/1993 | Active | 40 | 0 | 4 | -4 | -9.09% | 44 | 23 | 0 | | | N | M,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 12075 | BELLINGHAM | 11/08/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | R | | 6 | \$2,050.00 |
| 12076 | BELMONT | 05/29/1948 | Active | 63 | 3 | 8 | -5 | -7.35% | 68 | 32 | 0 | | | N | SC | 0 | \$2,500.00 |
| 12077 | BLACKSTONE | 03/21/1959 | Active | 16 | 1 | 3 | -2 | -11.11% | 19 | 5 | 0 | | | N | SC | 0 | 90+ Days |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 46824 | BOSTON CHINATOWN | 01/27/1987 | Active | 24 | 0 | 4 | -4 | -14.29% | 31 | 20 | 3 | | | N | M | 6 | \$700.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 40113 | BOSTON HOST | 06/24/1981 | Active | 24 | 1 | 3 | -2 | -7.69% | 27 | 14 | 2 | | | R | SC | 2 | \$635.00 |
| 110708 | BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 29 | 2 | 4 | -2 | -6.45% | 31 | 8 | 1 | | 4 | VP,SC | 1 | | |
| 108560 | CAMBRIDGE | 06/04/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 19 | | 2 | M,VP,SC | 5 | | |
| 12086 | CANTON | 12/04/1957 | Active | 24 | 4 | 3 | 1 | 4.35% | 23 | 13 | 0 | | 2 | M,VP,SC | 10 | \$200.00 | |
| 45093 | CHARLESTOWN | 06/18/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 8 | M,VP,SC | 7 | \$500.00 | |
| 12091 | FOXBORO | 09/09/1931 | Active | 57 | 6 | 5 | 1 | 1.79% | 56 | 15 | 1 | | | R | SC | 7 | \$2,000.00 |
| 12092 | FRAMINGHAM | 05/19/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 5 | N | M,SC | 0 | \$2,100.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12093 | FRANKLIN | 02/27/1945 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 1 | 1 | | 5 | R | SC | 1 | \$50.00 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 107695 | FRANKLIN HIMALAYAN NEW ENGLAND | 03/10/2010 | Active(1) | 23 | 0 | 6 | -6 | -20.69% | 29 | 6 | 2 | | | N | M,SC | 3 | |
| 12094 | HINGHAM | 03/21/1955 | Active(1) | 6 | 0 | 3 | -3 | -33.33% | 9 | 9 | 0 | | 5 | N | SC | 24+ | |
| 12095 | HOLLISTON | 01/23/1941 | Active | 69 | 5 | 6 | -1 | -1.43% | 72 | 4 | 0 | | | N | | 3 | \$6,710.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 30579 | HOPKINTON | 04/24/1975 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 1 | 0 | | R | 5 | | \$1,250.00 |
| 12096 | HULL | 03/20/1961 | Active | 41 | 1 | 1 | 0 | 0.00% | 41 | 48 | 3 | | N | 6 | | \$100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12097 | HYDE PARK | 12/17/1968 | Active | 32 | 0 | 3 | -3 | -8.57% | 25 | 7 | 2 | | P,VP,SC | 9 | | \$40.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12098 | MALDEN | 06/23/1937 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 8 | 2 | R | 7 | | \$2,000.00 |
| 12099 | MARLBOROUGH | 01/28/1951 | Active | 34 | 4 | 0 | 4 | 13.33% | 32 | | 0 | | N | 0 | | \$2,400.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 12101 | MEDFIELD | 11/24/1944 | Active | 68 | 6 | 2 | 4 | 6.25% | 62 | 15 | 0 | | N | 2 | | \$7,405.00 |
| 12102 | MEDFORD | 03/16/1937 | Active | 7 | 0 | 6 | -6 | -46.15% | 13 | 9 | 4 | | N | 4 | | |
| 42061 | MEDWAY | 12/09/1982 | Active | 48 | 3 | 0 | 3 | 6.67% | 50 | | 0 | | N | 0 | | \$3,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12104 | MILLIS | 02/28/1945 | Active | 52 | 3 | 1 | 2 | 4.00% | 52 | 38 | 0 | | N | 7 | | \$2,600.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | | 6 | | \$1,033.00 |
| | | | | | | | | | | | | | VP,SC | | | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active | 16 | 8 | 26 | -18 | -52.94% | 34 | 2 | 0 | | N | 15 | | |
| | | | | | | | | | | | | | M,SC | | | |
| 12108 | NEWTON | 03/19/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 11 | 9 | | 24 | | |
| | | | | | | | | | | | | | M,VP,SC | | | |
| 12109 | NORFOLK | 10/16/1958 | Active | 111 | 8 | 9 | -1 | -0.89% | 112 | 6 | 0 | | N | 3 | | \$7,522.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12110 | NORWOOD | 03/04/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 2 | R | 1 | | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | 24 | 7 | 3 | 4 | 20.00% | 21 | 1 | 1 | 4 | | 1 | 90+ Days | |
| | | | | | | | | | | | | | P,T,M,VP,SC | | | |
| 12112 | QUINCY | 01/20/1941 | Active | 57 | 3 | 2 | 1 | 1.79% | 55 | 7 | 0 | | R | 2 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | M | | | |
| 12113 | RANDOLPH | 04/12/1950 | Active | 34 | 0 | 8 | -8 | -19.05% | 41 | 18 | 0 | 2 | R | 0 | | \$2,150.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | M | | | |
| 59547 | SHARON | 05/14/1997 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | 0 | | \$580.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | VP,SC | | | |



Club Health Assessment for District 33 K through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 12115 | SHERBORN Exc Award (06/30/2017) | 12/03/1963 | Active | 24 | 6 | 0 | 6 | 33.33% | 17 | | 0 | | IP | | 0 | | \$2,725.00 | | | |
| 12116 | SOMERVILLE Exc Award (06/30/2018) | 10/10/1933 | Active | 21 | 0 | 10 | -10 | -32.26% | 31 | 13 | 0 | | N | VP | 4 | | | | | |
| 12117 | STOUGHTON | 05/24/1950 | Active | 37 | 1 | 6 | -5 | -11.90% | 42 | 8 | 0 | | 3 | N | 0 | | \$1,600.00 | | | |
| 12118 | STOW Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 04/07/1965 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 7 | 0 | | 6 | R | 0 | | \$1,000.00 | | | |
| 138695 | Sudbury | 06/21/2019 | Active | 9 | 0 | 2 | -2 | -18.18% | 12 | 3 | 0 | | 4 | VP,SC | 15 | | | | | |
| 12119 | WALPOLE | 03/31/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 2 | M,VP,SC | 6 | | | | | |
| 12120 | WALTHAM | 08/28/1939 | Active | 74 | 4 | 3 | 1 | 1.37% | 75 | 5 | 1 | | N | M,SC | 1 | | \$14,000.00 | | | |
| 130845 | Wellesley Centennial | 05/04/2017 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 6 | 0 | | R | SC | 8 | | \$125.00 | | | |
| 12125 | WESTWOOD Exc Award (06/30/2018) | 05/17/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 9 | | | M,VP,SC | 8 | | | | | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 17 | 0 | | 7 | R | 7 | | \$300.00 | | | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 81 | 11 | 4 | 7 | 9.46% | 75 | 15 | 0 | | N | SC | 1 | | \$1,950.00 | | | |
| 47 | 0 | 0 | 0 | 1,536 | 93 | 151 | -58 | -3.64% | 1,598 | 33 | 34% | 23% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 S through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12128 | ABINGTON | 04/20/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | N | M,SC | 0 | \$1,360.00 | |
| | | | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 51 | 5 | 4 | 1 | 2.00% | 56 | 16 | | | | N | SC | 7 | \$4,400.00 |
| 12131 | ATTLEBORO SOUTH | 11/17/1965 | Active | 53 | 4 | 2 | 2 | 3.92% | 51 | 10 | | 2 | R | SC | 0 | \$1,520.00 | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 59896 | BARNSTABLE-YARMOUTH L C | 08/01/1997 | Active | 15 | 1 | 2 | -1 | -6.25% | 16 | 29 | | | | N | SC | 0 | \$1,000.00 |
| | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | |
| 12133 | BRIDGEWATER | 12/14/1926 | Active | 67 | 8 | 1 | 7 | 11.67% | 61 | 21 | | | | R | | 0 | \$1,645.80 |
| | | | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 52284 | BRIDGEWATER ACADEMY | 12/17/1991 | Active | 28 | 5 | 4 | 1 | 3.70% | 27 | 28 | | | | N | M,SC | 0 | \$650.00 |
| | | | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | |
| 102064 | BRIDGEWATER COMMUNITY | 05/08/2008 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 8 | 2 | | | R | | 7 | \$12,315.05 |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 102142 | BROCKTON | 06/18/2008 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 2 | | | | VP,SC | | 11 | \$6.00 |
| | | | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | |
| 145692 | Cape Cod Paws of Comfort | 03/17/2021 | Active | 9 | 3 | 2 | 1 | 12.50% | 10 | 2 | | 2 | | M,VP,SC | | 1 | |
| 12159 | CHATHAM-NAUSET L C | 01/07/1970 | Active | 2 | 0 | 9 | -9 | -81.82% | 11 | 9 | | | None | P,S,T,M,VP SC | | 5 | \$100.00 |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 102156 | DARTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 12 | 1 | None | P,S,T,M,VP SC | | 24+ | |
| 12137 | DENNIS HARWICH L C | 12/13/1967 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 4 | | | 2 | R | SC | 0 | \$300.00 |
| | | | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | |
| 12138 | DIGHTON | 10/25/1955 | Active | 53 | 5 | 7 | -2 | -3.64% | 55 | 9 | 1 | | 2 | R | SC | 1 | \$900.00 |
| | | | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | |
| 111506 | DUXBURY | 06/24/2011 | Active | 17 | 1 | 2 | -1 | -5.56% | 18 | 2 | 1 | | | N | | 1 | \$700.00 |
| | | | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active | 33 | 0 | 5 | -5 | -13.16% | 38 | 22 | 1 | | | R | M,SC | 19 | |
| | | | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | |



Club Health Assessment for District 33 S through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12142 | EASTON Exc Award (06/30/2017, 06/30/2021) | 09/16/1931 | Active | 162 | 15 | 24 | -9 | -5.26% | 167 | 13 | 0 | | N | SC | 4 | \$1,770.00 |
| 12143 | FAIRHAVEN Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 10/24/1944 | Active | 39 | 4 | 5 | -1 | -2.50% | 40 | 9 | 0 | | N | M,SC | 0 | |
| 12144 | FALL RIVER Exc Award (06/30/2017, 06/30/2018) | 03/07/1923 | Active | 27 | 3 | 7 | -4 | -12.90% | 31 | 19 | 1 | | N | M,SC | 7 | \$2,050.00 |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 44 | 0 | 4 | | M,VP,SC | 0 | \$50.00 |
| 105371 | FALMOUTH | 05/04/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | M,SC | 0 | \$100.00 |
| 12146 | FREETOWN | 03/21/1946 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 18 | 0 | 2 | R | SC | 10 | |
| 45094 | HALIFAX PEMBROKE Exc Award (06/30/2018) | 06/18/1985 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 3 | R | M,SC | 6 | 90+ Days |
| 12148 | HANOVER | 04/18/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 5 | 3 | N | | 5 | \$200.00 |
| 12150 | KINGSTON Exc Award (06/30/2018, 06/30/2021) | 09/10/1947 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 8 | 0 | 2 | R | T,M,SC | 24+ | |
| 12151 | LAKEVILLE Exc Award (06/30/2018, 06/30/2022) | 03/26/1959 | Active | 46 | 4 | 3 | 1 | 2.22% | 46 | 5 | 0 | | N | SC | 10 | \$1,100.00 |
| 107096 | LAKEVILLE OLD COLONY ACUSHNET | 12/18/2009 | Active | 2 | 0 | 3 | -3 | -60.00% | 5 | 11 | 2 | 6 | | M,VP,SC | 24+ | |
| 12156 | MATTAPOISETT Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 06/26/1953 | Active | 62 | 5 | 7 | -2 | -3.13% | 66 | 12 | 0 | | N | | 0 | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | 3 | R | M,SC | 20 | \$20.00 |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | 14 | 2 | 1 | 1 | 7.69% | 17 | 47 | 0 | | IP | VP,SC | 0 | \$370.00 |
| 12162 | NORTON Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | 09/12/1945 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 15 | 1 | 4 | R | SC | 3 | \$600.00 |
| 52748 | NORTON COMMUNITY Exc Award (06/30/2020, 06/30/2021) | 03/25/1992 | Active | 31 | 6 | 0 | 6 | 24.00% | 30 | | 0 | | N | | 0 | |
| 12165 | PLYMOUTH Exc Award (06/30/2018) | 06/26/1947 | Active | 62 | 3 | 3 | 0 | 0.00% | 62 | 9 | 2 | | N | T,M,SC | 21 | \$1,000.00 |
| 12166 | PROVINCETOWN | 02/22/1932 | Active | 54 | 12 | 4 | 8 | 17.39% | 46 | 24 | 0 | 9 | | T,VP,SC | 12 | \$3,100.00 |



Club Health Assessment for District 33 S through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 12167 | RAYNHAM | 02/13/1946 | Active | 45 | 2 | 3 | -1 | -2.17% | 46 | 33 | 0 | | 2 | R | M,VP | 5 | \$535.00 |
| 12168 | REHOBOTH | 01/29/1957 | Active | 53 | 4 | 1 | 3 | 6.00% | 50 | 24 | 1 | | | N | SC | 24+ | \$750.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 52247 | REHOBOTH ANAWAN | 12/11/1991 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 24 | 0 | | | N | M,SC | 4 | \$50.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 12169 | ROCHESTER | 04/14/1966 | Active | 14 | 1 | 3 | -2 | -12.50% | 17 | 6 | 0 | | | | M,VP | 0 | \$1,250.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 12170 | ROCKLAND | 03/20/1957 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 14 | 6 | | 2 | R | S,T,M,SC | 7 | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 12171 | SANDWICH-BOURNE | 04/12/1971 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 29 | 0 | | | N | | 12 | \$250.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12173 | SEEKONK | 06/26/1958 | Active | 35 | 4 | 3 | 1 | 2.94% | 34 | 12 | 1 | | 4 | R | M,SC | 24+ | \$50.00 |
| 12174 | SOMERSET | 06/23/1944 | Active | 74 | 3 | 1 | 2 | 2.78% | 72 | 48 | 0 | | 2 | R | T,SC | 0 | \$1,650.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 52815 | SOUTH ATTLEBORO VILLAGE | 04/08/1992 | Active | 51 | 1 | 6 | -5 | -8.93% | 57 | 16 | 0 | | | N | SC | 0 | \$2,020.00 |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 17 | 0 | | 2 | R | SC | 0 | |
| 142484 | Southeastern MA Paws of Comfort | 08/12/2020 | Active | 32 | 5 | 7 | -2 | -5.88% | 35 | 2 | 1 | | 2 | R | M,SC | 5 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 140150 | Wareham | 10/23/2019 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | | M,VP | 0 | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 50 | 16 | 1 | 15 | 42.86% | 35 | 3 | 0 | | 2 | N | SC | 2 | \$10,100.00 |
| 12178 | WESTPORT | 11/16/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 6 | R | T,M,SC | 0 | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 23 | | None | | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 33 S through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|--|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 12176 | TAUNTON | 04/18/1923 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,516 | 124 | 145 | -21 | -1.37% | 1,568 | 32 | 40% | 15% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 51 | 5 | 5 | 0 | 0.00% | 51 | 15 | 0 | | | N | SC | 0 | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 14137 | ANDOVER | 11/23/1954 | Active | 20 | 19 | 9 | 10 | 100.00% | 10 | 1 | 0 | | 2 | R | VP | 1 | \$100.00 |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 41 | 6 | 4 | 2 | 5.13% | 37 | 4 | 1 | | 3 | N | SC | 1 | |
| 14138 | BEDFORD | 11/08/1965 | Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 40 | 0 | | 2 | N | SC | 0 | \$1,100.00 |
| 14139 | BRISTOL | 10/30/1951 | Active | 17 | 2 | 2 | 0 | 0.00% | 18 | 20 | 2 | | | R | VP,SC | 12 | |
| 65505 | BROOKLINE | 06/10/2002 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 2 | | VP,SC | 0 | \$50.00 |
| 14140 | CANAAN | 08/28/1952 | Active | 53 | 6 | 6 | 0 | 0.00% | 46 | 9 | 0 | | | N | | 0 | \$27.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 34 | 8 | 7 | 1 | 3.03% | 33 | 7 | 0 | | 2 | N | | 0 | \$1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 14142 | COHASE | 09/30/1937 | Active | 34 | 1 | 3 | -2 | -5.56% | 38 | 24 | 4 | | | N | P,T,M,VP,SC | 13 | \$200.00 |
| 14143 | CONCORD | 01/28/1948 | Active | 38 | 5 | 4 | 1 | 2.70% | 37 | 5 | 0 | | 4 | R | | 1 | \$2,626.00 |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 55 | 5 | 5 | 0 | 0.00% | 55 | 13 | 0 | | | | P,M,VP | 7 | \$1,000.00 |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active | 9 | 10 | 18 | -8 | -47.06% | 17 | 4 | 0 | | 2 | | VP,SC | 5 | |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | 7 | 1 | 1 | | 8 | R | SC | 0 | \$100.00 |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 32 | 5 | 0 | 5 | 18.52% | 27 | | 0 | | 2 | | VP,SC | 1 | \$1,050.00 |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 17 | 3 | 0 | 3 | 21.43% | 15 | | 0 | | | | VP,SC | 14 | |
| 14148 | HANOVER | 09/29/1937 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 21 | 1 | | | N | | 0 | \$3,347.00 |
| 43622 | HENNIKER | 03/05/1984 | Active | 33 | 12 | 0 | 12 | 57.14% | 21 | | 0 | | 2 | R | SC | 3 | \$150.00 |
| 14149 | HILLSBORO | 03/31/1953 | Active | 17 | 3 | 0 | 3 | 21.43% | 16 | | 0 | | 2 | N | SC | 0 | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 21 | 2 | 1 | 1 | 5.00% | 20 | 12 | 1 | | 2 | R | SC | 0 | 90+ Days \$500.00 |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | | VP,SC | 2 | \$100.00 |
| 35735 | HOPKINTON | 06/01/1978 | Active | 29 | 2 | 2 | 0 | 0.00% | 29 | 10 | 1 | | 2 | N | M,SC | 2 | \$250.00 |



Club Health Assessment for District 44 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 1 | 0 | | 3 | R | SC | 1 | | |
| 14152 | KEENE | 08/23/1937 | Active | 81 | 6 | 3 | 3 | 3.85% | 80 | 42 | 0 | | | N | | 0 | | \$730.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 8 | 1 | 5 | -4 | -33.33% | 12 | 6 | 0 | | None | R | P,S,T,SC | 13 | | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 0 | | \$500.00 |
| 14154 | LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14155 | LITTLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14156 | MANCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | M,SC | 1 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 14157 | MERRIMACK | 04/20/1970 | Active | 44 | 2 | 4 | -2 | -4.35% | 49 | 2 | 0 | | | N | M | 0 | | \$1,500.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 14158 | MILFORD | 01/20/1959 | Active | 28 | 2 | 0 | 2 | 7.69% | 26 | | 0 | | | N | | 0 | | \$1,100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14159 | MONADNOCK | 03/28/1960 | Active | 35 | 4 | 1 | 3 | 9.38% | 34 | 12 | 0 | | | N | | 0 | | \$500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14160 | NEW LONDON | 01/31/1955 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 25 | 0 | | | | M,VP,SC | 9 | | \$200.00 |
| 14161 | NEWPORT | 06/26/1930 | Status Quo(1) | 12 | 0 | 3 | -3 | -20.00% | 15 | 16 | 0 | 1 | None | | P,S,T,M,VP SC | 22 | 90+ Days | |
| 46026 | ORFORD | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 28 | 10 | 2 | | 3 | R | SC | 14 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14162 | PETERBOROUGH | 02/25/1952 | Active | 31 | 2 | 2 | 0 | 0.00% | 29 | 33 | 0 | | | IP | SC | 0 | | \$1,000.00 |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 12 | 0 | | 4 | R | M | 1 | | \$800.00 |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 23 | 2 | | 2 | | VP,SC | 17 | | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 15 | 5 | 0 | 5 | 50.00% | 10 | | 0 | | 6 | | VP,SC | 24+ | | |
| 14171 | WILTON | 08/28/1951 | Active | 22 | 3 | 3 | 0 | 0.00% | 22 | 27 | 0 | | 2 | R | SC | 9 | | \$1,150.00 |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 5 | 0 | | 3 | R | SC | 0 | | |



Club Health Assessment for District 44 N through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 105277 | CLAREMONT | 04/20/2009 | Cancelled(8*) | 08/29/2021 |
| 14167 | SUNAPEE | 04/24/1958 | Cancelled(8*) | 08/29/2021 |
| 50213 | WEARE | 02/22/1990 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,058 | 128 | 101 | 27 | 2.62% | 1,028 | 26 | 40% | 5% | 5% | 5% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 33271 | ATKINSON | 01/31/1977 | Active | 75 | 3 | 4 | -1 | -1.32% | 80 | 12 | 0 | | 2 | N | SC | 0 | \$1,000.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 129766 | Barrington Area Centennial | 01/13/2017 | Active(1) | 1 | 0 | 5 | -5 | -83.33% | 6 | 5 | 0 | | | | S,T,M,VP,SC | 13 | |
| 14177 | CHESTER | 03/14/1963 | Active | 23 | 6 | 2 | 4 | 21.05% | 19 | 2 | 0 | | | N | VP,SC | 1 | \$350.00 |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 123550 | Conway Area | 11/07/2014 | Active | 42 | 4 | 8 | -4 | -8.70% | 44 | 5 | 0 | | | R | M | 5 | \$500.00 |
| 137259 | Danville | 01/18/2019 | Active | 31 | 0 | 3 | -3 | -8.82% | 36 | 2 | 0 | | | N | M,SC | 4 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 14178 | DERRY | 03/26/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 1 | 0 | | | N | SC | 0 | |
| 104669 | EPPING | 02/06/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | | M,VP,SC | 9 | |
| 50006 | EPSOM CHICHESTER | 12/06/1989 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 13 | 0 | | 2 | R | SC | 0 | |
| 14180 | EXETER | 04/26/1927 | Active | 61 | 2 | 5 | -3 | -4.69% | 64 | 29 | 0 | | | N | SC | 0 | \$100.00 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 14181 | HAMPSTEAD | 04/08/1965 | Active | 66 | 8 | 3 | 5 | 8.20% | 60 | 7 | 1 | | | | VP,SC | 0 | \$4,000.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 14182 | HAMPTON AREA | 04/22/1947 | Active | 25 | 1 | 3 | -2 | -7.41% | 27 | 7 | 0 | | | N | SC | 1 | \$1,000.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 14183 | HUDSON | 11/30/1947 | Active | 124 | 5 | 4 | 1 | 0.81% | 122 | 2 | 0 | | | N | SC | 0 | \$3,050.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 121637 | Kingston | 03/21/2014 | Active | 44 | 4 | 4 | 0 | 0.00% | 44 | 4 | 1 | | | N | | 13 | \$1,000.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 14186 | LACONIA GILFORD L C | 01/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 5 | R | SC | 3 | |
| 68930 | LITCHFIELD | 06/24/2003 | Active | 14 | 3 | 0 | 3 | 27.27% | 11 | | 0 | | | N | SC | 13 | \$20.00 |
| 14187 | LONDONDERRY | 05/25/1970 | Active | 26 | 3 | 9 | -6 | -18.75% | 32 | 8 | 1 | | None | N | P,SC | 9 | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 82613 | LOUDON | 06/15/2004 | Active | 19 | 2 | 2 | 0 | 0.00% | 20 | 23 | 0 | | | | VP | 0 | \$4,350.00 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 44 H through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 14184 | MEREDITH Exc Award (06/30/2017, 06/30/2018) | 03/14/1957 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | VP,SC | 0 | | \$1,030.00 |
| 14188 | MOULTONBORO Exc Award (06/30/2016) | 10/29/1963 | Active | | 38 | 2 | 9 | -7 | -15.56% | 47 | 10 | | IP | SC | 0 | | |
| 14189 | NASHUA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 09/26/1923 | Active | | 101 | 14 | 0 | 14 | 16.09% | 87 | | 2 | N | SC | 0 | | \$250.00 |
| 125473 | Nashua Everest Centennial | 07/28/2015 | Active | | 12 | 2 | 2 | 0 | 0.00% | 12 | 5 | 1 | | R | 24+ | | |
| 133653 | Newmarket Area Centennial | 01/17/2018 | Active | | 18 | 4 | 2 | 2 | 12.50% | 14 | 5 | 2 | | R | M,SC | 9 | \$50.00 |
| 14192 | PLAISTOW Exc Award (06/30/2016) | 04/21/1949 | Active | | 50 | 0 | 2 | -2 | -3.85% | 52 | 7 | 0 | | N | | 6 | \$150.00 |
| 14193 | PORTSMOUTH | 03/29/1938 | Active | | 23 | 11 | 8 | 3 | 15.00% | 21 | 1 | 0 | | S,M,VP,SC | 2 | | \$50.00 |
| 30359 | RAYMOND | 03/06/1975 | Active | | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | M,VP,SC | 1 | | |
| 141863 | Rochester | 06/25/2020 | Active | | 18 | 5 | 0 | 5 | 38.46% | 17 | | 0 | 3 | N | SC | 6 | |
| 14197 | ROLLINSFORD SOUTH BERWICK | 11/18/1957 | Active | | 14 | 5 | 0 | 5 | 55.56% | 10 | | 0 | | R | SC | 0 | |
| 14195 | RYE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/01/1957 | Active | | 46 | 1 | 0 | 1 | 2.22% | 45 | | 1 | | N | SC | 1 | \$2,050.00 |
| 14198 | SADDLEBACK MOUNTAIN Exc Award (06/30/2022) | 04/23/1973 | Active(1) | | 16 | 1 | 1 | 0 | 0.00% | 16 | 1 | 0 | | R | M | 2 | |
| 14196 | SALEM Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/21/1954 | Active | | 47 | 1 | 3 | -2 | -4.08% | 47 | 20 | 0 | | N | SC | 0 | \$1,000.00 |
| 14199 | SANDOWN Exc Award (06/30/2016, 06/30/2022) | 03/21/1966 | Active | | 25 | 5 | 1 | 4 | 19.05% | 21 | 6 | 0 | | R | SC | 0 | \$100.00 |
| 14200 | SEABROOK Exc Award (06/30/2016) | 12/22/1953 | Active | | 43 | 3 | 3 | 0 | 0.00% | 43 | 4 | 0 | | N | P,SC | 10 | |
| 14201 | SOMERSWORTH Exc Award (06/30/2016, 06/30/2021) | 11/23/1948 | Active | | 47 | 4 | 4 | 0 | 0.00% | 47 | 5 | 3 | | N | M,SC | 11 | 90+ Days |
| 115324 | SUNCOOK VALLEY AREA | 10/19/2011 | Active | | 16 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | R | P,M,VP,SC | 10 | |
| 14202 | WAKEFIELD | 04/09/1954 | Active | | 44 | 7 | 0 | 7 | 18.92% | 40 | | 0 | | N | | 0 | \$500.00 |



Club Health Assessment for District 44 H through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--|---------------------|---------------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|----------------------------------|--------------------------------------|--------------------------------|---|--|-------------------------------|--|---------------------------------------|----------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 14204 | WHITTIER | 12/19/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 14 | 1 | 0 | | R | | 4 | | | | | |
| 14205 | WINDHAM | 12/02/1969 | Active | 25 | 1 | 2 | -1 | -3.85% | 26 | 9 | 0 | | N | SC | 1 | \$500.00 | | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | | | |
| 14206 | WOLFEBORO | 10/31/1954 | Active | 58 | 7 | 1 | 6 | 11.54% | 50 | 19 | 0 | | R | M,VP,SC | 0 | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,278 | 116 | 93 | 23 | 1.83% | 1,268 | 34 | 42% | 5% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 41 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145695 | Ellsworth Lioness | 06/17/2021 | Active | 41 | 8 | 6 | 2 | 5.13% | 38 | 5 | 0 | | N | M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 78139 | ACTON SHAPLEIGH | 01/28/2004 | Active | 17 | 2 | 3 | -1 | -5.56% | 18 | 26 | 0 | | 10 | R | P,T,M,VP,SC | 24+ |
| 33325 | ALBION | 02/07/1977 | Active | 31 | 0 | 5 | -5 | -13.89% | 37 | 8 | 0 | | | VP | | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13672 | BANGOR | 05/11/1923 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 0 | 32 | | 2 | | S,M,VP,SC | 24+ |
| 13638 | BELFAST | 07/11/1929 | Active | 42 | 0 | 2 | -2 | -4.55% | 44 | 49 | 0 | | | N | | 21 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13640 | BOOTHBAY REGION | 05/05/1953 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 55 | 0 | | 4 | N | M,SC | 0 |
| 13604 | BRIDGTON | 11/04/1926 | Active | 35 | 2 | 4 | -2 | -5.41% | 37 | 12 | 5 | | | N | VP,SC | 8 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13641 | BRISTOL AREA L C | 08/21/1958 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 2 | 13 | | 9 | | VP,SC | 24+ |
| 46022 | BROWNFIELD | 04/07/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 39 | | 7 | | P,M,VP,SC | 24+ |
| 13643 | CAMDEN | 06/12/1929 | Active | 47 | 2 | 3 | -1 | -2.08% | 48 | 5 | 4 | | | R | SC | 9 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13605 | CAPE ELIZABETH | 01/27/1949 | Active | 30 | 3 | 5 | -2 | -6.25% | 32 | 8 | 2 | | | | M,VP | 4 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13644 | CLINTON | 04/21/1953 | Active | 60 | 4 | 4 | 0 | 0.00% | 60 | 24 | 0 | | | | S,VP,SC | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13606 | CUMBERLAND-NORTH YARMOUTH | 05/01/1961 | Active | 55 | 7 | 0 | 7 | 14.58% | 48 | | 0 | | | N | SC | 1 |
| 13645 | DAMARISCOTTA NEWCASTLE | 05/25/1954 | Active | 42 | 7 | 3 | 4 | 10.53% | 38 | 14 | 1 | | | N | M,VP,SC | 0 |
| 13607 | DENMARK | 05/04/1967 | Active | 37 | 3 | 0 | 3 | 8.82% | 34 | | 0 | | 2 | R | SC | 20 |
| 13609 | ELIOT | 05/09/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 8 | 4 | | 5 | R | M,SC | 5 |
| 13678 | ELLSWORTH | 08/28/1934 | Cancelled(6*) | 0 | 1 | 17 | -16 | -100.00% | 16 | 25 | 4 | | None | | P,S,T,M,VP SC | 24+ |
| 13610 | FALMOUTH | 12/29/1949 | Active | 43 | 2 | 9 | -7 | -14.00% | 50 | 21 | 0 | | | | VP,SC | 0 |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|------------------|-----------------------------------|--|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 13646 | FARMINGTON | 09/25/1945 | Active | | 23 | 0 | 3 | -3 | -11.54% | 26 | 21 | 1 | | 4 | R | P,M,VP | 1 | | |
| 99714 | FREEMPORT LIONESS | 06/25/2007 | Active | | 40 | 1 | 0 | 1 | 2.56% | 39 | | 1 | | | N | SC | 0 | | \$1,000.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 13612 | FRYEBURG | 10/23/1957 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 17 | R | M,VP,SC | 7 | | |
| 13647 | GARDINER-AUGUSTA | 12/05/1949 | Active | | 25 | 5 | 2 | 3 | 13.64% | 22 | 2 | 0 | | 3 | | M,VP,SC | 0 | | \$1,000.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 13613 | GORHAM | 02/26/1954 | Active | | 18 | 8 | 3 | 5 | 38.46% | 13 | 34 | 0 | | | N | SC | 0 | | \$300.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 44426 | GRAY NEW GLOUCESTER | 12/17/1984 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | | N | M | 18 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 13614 | HARRISON | 09/17/1956 | Active | | 28 | 9 | 4 | 5 | 21.74% | 23 | 12 | 0 | | 7 | N | SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 13648 | HARTLAND-ST ALBANS | 12/13/1951 | Active | | 25 | 2 | 2 | 0 | 0.00% | 26 | 33 | 1 | | 2 | | VP,SC | 24+ | | \$1,500.00 |
| 13615 | HOLLIS | 03/14/1951 | Active | | 17 | 5 | 0 | 5 | 41.67% | 12 | | 0 | | 10 | N | VP,SC | 5 | | \$1,500.00 |
| 108557 | JAY LIVERMORE FALLS | 06/07/2010 | Active | | 22 | 7 | 7 | 0 | 0.00% | 22 | 8 | 0 | | | N | | 1 | | \$750.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 13617 | KITTERY | 09/08/1949 | Active | | 42 | 4 | 4 | 0 | 0.00% | 42 | 22 | 0 | | | R | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 138834 | Lewiston-Auburn | 06/26/2019 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 29 | 3 | None | | P,S,T,M,VP SC | N/R | | |
| 96423 | LIMERICK NEWFIELD | 03/06/2006 | Active | | 10 | 0 | 1 | -1 | -9.09% | 12 | 10 | 2 | | 5 | R | M,SC | 24+ | | |
| 47348 | LOVELL | 05/19/1987 | Active | | 22 | 1 | 0 | 1 | 4.76% | 21 | | 11 | | 3 | R | M | N/R | | |
| 13685 | LUBEC | 09/23/1953 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | | 12 | | 5 | R | S | 12 | | |
| 47827 | LYMAN-DAYTON L C | 11/02/1987 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | | 49 | | 2 | | VP,SC | 24+ | | |
| 13651 | MANCHESTER | 08/11/1953 | Active | | 56 | 3 | 5 | -2 | -3.45% | 59 | 6 | 0 | | 2 | N | | 3 | | \$330.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 13688 | MAPLETON | 09/03/1957 | Active | | 24 | 2 | 2 | 0 | 0.00% | 24 | 6 | 0 | | 4 | N | M | 24+ | | \$2,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | |
| 13619 | MASSABESIC L C | 02/21/1972 | Active | | 42 | 5 | 9 | -4 | -8.70% | 46 | 9 | 0 | | | N | SC | 0 | | \$1,050.00 |



Club Health Assessment for District 41 through May 2023

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|------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13620 | MECHANIC FALLS | 09/29/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | 11 | R | M,VP,SC | N/R | \$25.00 |
| 13621 | MEXICO | 05/16/1966 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | | 7 | 5 | R | M,SC | 24+ | |
| 13652 | MONMOUTH | 11/18/1953 | Active | 27 | 2 | 2 | 0 | 0.00% | 27 | 7 | | 2 | 2 | N | SC | 24+ | \$500.00 |
| 41171 | MONROE | 04/26/1982 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 27 | | 1 | 19 | | P,T,M,VP,SC | 24+ | |
| 13691 | MOUNT DESERT ISLAND | 10/03/1934 | Active | 49 | 5 | 2 | 3 | 6.52% | 45 | 19 | | 1 | | N | SC | 24+ | |
| 75928 | NAPLES | 06/30/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | 8 | R | VP,SC | 24+ | \$50.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13653 | NEW PORTLAND | 01/17/1931 | Active | 43 | 7 | 2 | 5 | 13.16% | 38 | 5 | | 0 | 2 | R | | 20 | \$1,907.86 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 13654 | NORTH HAVEN | 12/14/1953 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | 10 | | P,T,M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 13655 | OAKLAND | 10/24/1946 | Active | 43 | 4 | 3 | 1 | 2.38% | 41 | 12 | | 1 | | R | P,SC | 0 | \$250.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13624 | OLD ORCHARD BEACH | 12/18/1944 | Status Quo(3) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 0 | 7 | | S,M,VP,SC | 24+ | 90+ Days |
| 13627 | PORTLAND PEAKS ISLAND | 05/01/1950 | Active | 31 | 2 | 1 | 1 | 3.33% | 30 | 17 | | 6 | | N | SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 57336 | RAYMOND | 09/12/1995 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 4 | | 0 | 2 | | M,VP | 0 | \$400.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 13628 | SANFORD | 11/17/1941 | Active | 16 | 2 | 2 | 0 | 0.00% | 16 | 16 | | 4 | 3 | | M,VP,SC | 24+ | |
| 13629 | SCARBOROUGH | 10/26/1948 | Active | 29 | 2 | 5 | -3 | -9.38% | 32 | 4 | | 3 | 9 | | S,VP,SC | 0 | 90+ Days |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13659 | SEARSPORT | 02/05/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 23 | 5 | R | M,SC | 24+ | \$150.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 57825 | SEARSPORT BAY AREA | 02/12/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 2 | R | VP,SC | 12 | \$275.00 |
| 33324 | SEBAGO | 02/22/1977 | Active | 29 | 7 | 2 | 5 | 20.83% | 24 | 12 | | 0 | 5 | R | M,SC | 0 | \$1,000.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13660 | SKOWHEGAN | 02/13/1935 | Active | 29 | 2 | 4 | -2 | -6.45% | 31 | 15 | | 1 | 2 | R | S,SC | 0 | \$3,335.00 |



Club Health Assessment for District 41 through May 2023

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13631 | SO PORTLAND THORNTON HEIGHTS | 06/17/1969 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | 0 | | 10 | R | | 6 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13630 | SOUTH PORTLAND | 02/28/1928 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 28 | 0 | | N | S,VP,SC | 24+ | | |
| 13661 | SOUTH THOMASTON | 09/23/1952 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 19 | 10 | | N | VP,SC | 24+ | | |
| 139767 | SPC Cyber | 10/07/2019 | Cancelled(6*) | 0 | 2 | 9 | -7 | -100.00% | 13 | 4 | 4 | | None | P,S,T,M,VP SC | 20 | 90+ Days | \$1,260.00 |
| 33674 | STANDISH | 04/05/1977 | Active | 19 | 4 | 1 | 3 | 18.75% | 16 | 39 | 1 | | R | VP,SC | 1 | | \$1,000.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 13662 | STRATTON EUSTIS | 06/07/1954 | Active | 72 | 3 | 7 | -4 | -5.26% | 82 | 2 | 0 | | N | VP,SC | 1 | | \$2,000.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13693 | VAN BUREN | 03/16/1961 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 56 | 1 | 2 | R | M,VP,SC | N/R | | |
| 13664 | VINALHAVEN | 09/24/1936 | Active | 52 | 4 | 12 | -8 | -13.33% | 60 | 13 | 0 | 2 | R | P,T,M,VP,SC | N/R | | |
| 13665 | WALDOBORO | 12/11/1930 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 6 | 1 | 2 | R | SC | 1 | | \$607.01 |
| 135342 | Waterville | 06/23/2018 | Active | 14 | 3 | 5 | -2 | -12.50% | 16 | 15 | 7 | 2 | R | | 7 | | \$719.05 |
| 13633 | WESTBROOK | 01/11/1929 | Active | 26 | 4 | 0 | 4 | 18.18% | 22 | | 0 | | | VP | 2 | | |
| 13667 | WHITEFIELD | 03/29/1953 | Active | 87 | 7 | 15 | -8 | -8.42% | 95 | 10 | 1 | | N | SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 13668 | WILTON | 05/29/1945 | Active | 45 | 6 | 3 | 3 | 7.14% | 42 | 28 | 1 | 2 | R | T,M,VP,SC | 24+ | | |
| 13634 | WINDHAM | 05/20/1965 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 10 | 0 | 2 | R | VP,SC | 12 | | |
| 13669 | WINTERPORT | 01/10/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 59 | 10 | | VP,SC | 24+ | | |
| 13670 | WINTHROP | 07/17/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 0 | 3 | N | P,M | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13635 | YARMOUTH | 11/29/1948 | Active | 51 | 7 | 7 | 0 | 0.00% | 51 | 10 | 1 | | N | S,T,M,SC | 24+ | | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through May 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------|---------------------|-----------------|-----------------------|----------------------------|--|--------------------------------------|---|-------------------------------------|---|---|---|---|----------------------------------|-----------------------------------|---|---|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 70 | 0 | 2 | -2 | 1,917 | 170 | 202 | -32 | -1.64% | 1,965 | 27 | 39% | 27% | 1% | 3% | 1 | 100% | 2 | 46 | 26 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 42 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report that appears in 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 146306 | Barrington | 05/21/2021 | Active | 29 | 6 | 0 | 6 | 26.09% | 23 | | | | VP | 1 | | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Status Quo(1) | 30 | 0 | 0 | 0 | 0.00% | 30 | | | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active | 30 | 0 | 3 | -3 | -9.09% | 32 | 9 | | 2 | R | SC | 5 | |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 6 | | 2 | R | SC | 9 | \$150.00 |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active(1) | 4 | 0 | 3 | -3 | -42.86% | 7 | 9 | | 13 | | S,M,VP,SC | 2 | |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 7 | | | N | SC | 0 | \$200.00 |
| 13878 | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 19 | 2 | 2 | 0 | 0.00% | 20 | 37 | | 2 | N | | 8 | \$330.00 |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 41 | 2 | 4 | -2 | -4.65% | 46 | 3 | | | N | | 12 | \$300.00 |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 10 | 2 | 3 | -1 | -9.09% | 12 | 19 | | | IP | SC | 1 | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | R | | 7 | |
| 13884 | GLOCESTER | 11/05/1951 | Active | 53 | 3 | 3 | 0 | 0.00% | 53 | 15 | | 2 | N | SC | 24+ | \$30.73 |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 28 | 1 | 3 | -2 | -6.67% | 31 | 16 | | 2 | R | | 0 | \$100.00 |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | | 16 | | M,VP,SC | 24+ | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 14 | R | S,M,VP,SC | 24+ | \$100.00 |
| 13889 | NARRAGANSETT | 06/10/1969 | Active | 222 | 18 | 39 | -21 | -8.64% | 248 | 14 | | | N | M,SC | 16 | \$20.00 |
| 13890 | NEWPORT | 03/15/1923 | Active | 20 | 2 | 2 | 0 | 0.00% | 21 | 30 | | 4 | N | SC | 18 | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | IP | S,M,SC | 24+ | \$20.00 |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 26 | 5 | 0 | 5 | 23.81% | 21 | | | 4 | R | VP,SC | 0 | \$25.00 |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 16 | 5 | 1 | 4 | 33.33% | 12 | 9 | | | IP | M,SC | 6 | |
| 13901 | RUMFORD | 02/12/1953 | Active | 25 | 1 | 2 | -1 | -3.85% | 26 | 9 | | 2 | R | | 0 | \$1,280.00 |
| 13902 | SCITUATE | 10/19/1951 | Active | 116 | 3 | 9 | -6 | -4.92% | 119 | 4 | | | N | P | 6 | \$150.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13903 | SMITHFIELD | 09/01/1951 | Active | 38 | 0 | 3 | -3 | -7.32% | 39 | 4 | | | N | SC | 24+ | |
| 13904 | SOUTH KINGSTOWN | 06/20/1933 | Status Quo(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 6 | N | M,SC | 24+ | 90+ Days |



Club Health Assessment for District 42 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|---------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13905 | TIVERTON | 09/28/1942 | Active | 43 | 5 | 1 | 4 | 10.26% | 39 | 60 | 8 | | 2 | R | SC | 13 | \$1,545.00 |
| 13907 | WESTERLY | 01/26/1926 | Active | 88 | 10 | 8 | 2 | 2.33% | 85 | 25 | 0 | | | N | SC | 0 | \$2,120.00 |
| 13910 | WOONSOCKET | 02/18/1926 | Active | 12 | 1 | 6 | -5 | -29.41% | 17 | 16 | 0 | | | | M,VP,SC | 2 | \$120.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 13893 | PORTSMOUTH | 06/13/1948 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 975 | 69 | 94 | -25 | -2.50% | 1,006 | 38 | 35% | 19% | 0% | 8% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 45 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|---|---------------------------|---|------------------------|--|------------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 22 | 8 | 4 | 4 | 22.22% | 18 | 7 | 0 | | | R | SC | 8 | |
| 14208 | BARRE | 10/07/1938 | Active | 55 | 2 | 7 | -5 | -8.33% | 58 | 11 | 0 | | 2 | | P,M,VP,SC | 14 | \$4,750.00 |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 11 | | | IP | SC | 2 | \$300.00 |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 3 | 0 | 5 | -5 | -62.50% | 8 | 6 | 0 | | | | VP | 10 | \$500.00 |
| 14212 | CASTLETON | 11/07/1947 | Active | 68 | 3 | 4 | -1 | -1.45% | 67 | 10 | 0 | | | N | SC | 0 | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 31 | 6 | 0 | 6 | 24.00% | 26 | | 0 | | 2 | R | SC | 0 | \$250.00 |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active | 54 | 2 | 8 | -6 | -10.00% | 53 | 5 | 0 | | | N | VP,SC | 0 | |
| 14214 | DERBY | 08/17/1954 | Status Quo(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 51 | 4 | 2 | 2 | 4.08% | 49 | 12 | 0 | | | N | M,SC | 4 | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 48 | 8 | 3 | 5 | 11.63% | 43 | 46 | 0 | | | N | SC | 3 | \$75.00 |
| 40752 | GEORGIA | 01/25/1982 | Active | 17 | 1 | 4 | -3 | -15.00% | 20 | 31 | 0 | | 8 | | M,VP,SC | 0 | |
| 8273 | GRANVILLE | 01/13/1960 | Active(1) | 26 | 8 | 4 | 4 | 18.18% | 22 | 2 | 0 | | | N | SC | 2 | \$200.00 |
| 14231 | HEARTLAND | 01/04/1957 | Active | 24 | 1 | 4 | -3 | -11.11% | 23 | 9 | 1 | | 2 | R | | 5 | \$100.00 |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 21 | 2 | 0 | 2 | 10.53% | 21 | | 0 | | | R | SC | 0 | \$60.00 |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 1 | 1 | | 2 | N | SC | 1 | \$910.00 |
| 14219 | MANCHESTER | 12/12/1951 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 3 | 0 | | | N | SC | 4 | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 61 | 15 | 19 | -4 | -6.15% | 65 | 13 | 0 | | | N | M,SC | 18 | \$200.00 |
| 14222 | NORSHAFT | 02/17/1953 | Active | 61 | 3 | 12 | -9 | -12.86% | 79 | 5 | 0 | | 3 | N | | 0 | \$1,000.00 |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 14223 | NORWICH | 05/19/1954 | Active | 23 | 1 | 8 | -7 | -23.33% | 28 | 13 | 0 | | | N | | 1 | \$1,700.00 |
| 14224 | ORLEANS | 08/09/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 3 | R | SC | 3 | \$100.00 |
| 14225 | PITTSFORD | 01/25/1968 | Active | 5 | 1 | 1 | 0 | 0.00% | 5 | 33 | 0 | | 5 | | M,VP,SC | 1 | |
| 14227 | READSBORO | 01/24/1957 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 45 through May 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|--|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 6 | 0 | | 5 | T,M,VP,SC | 3 | | | | | |
| 14229 | ROUTE 100 L C | 05/18/1966 | Active(1) | 4 | 0 | 4 | -4 | -50.00% | 8 | 14 | 0 | | 4 | P,T,M,VP,SC | N/R | | | | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 37 | 2 | 3 | -1 | -2.63% | 37 | 27 | 0 | | N | SC | 0 | | \$1,285.00 | | | |
| 46295 | STRAFFORD & AREA L C Exc Award (06/30/2022) | 06/09/1986 | Active | 52 | 3 | 3 | 0 | 0.00% | 52 | 21 | 1 | | N | VP,SC | 0 | | \$800.00 | | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | P,SC | 0 | | \$10.00 | | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 31 | 3 | 1 | 2 | 6.90% | 29 | 1 | 1 | | R | SC | 2 | | | | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 42 | | 2 | N | P,M,SC | 24+ | | | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 64 | 5 | 0 | 5 | 8.47% | 60 | | 0 | | N | | 0 | | \$1,985.00 | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 5 | 2 | 5 | -3 | -37.50% | 8 | 8 | 0 | | None | R | P,S,SC | 7 | \$500.00 | | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | R | SC | 2 | | \$25.00 | | | |
| 32 | 0 | 0 | 0 | 990 | 83 | 105 | -22 | -2.17% | 1,010 | 31 | 31% | 6% | 6% | 3% | 1 | 100% | 0 | 0 | 0 | 0% |

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